

## **LANDSCAPE PROFESSIONAL – PROJECT CONSTRUCTION PHASE CHECKLIST**

I am a landscape professional, as defined in subsection D.1 of Director’s Rule 30-2015, responsible for the approved landscape plan AND construction phase inspection / inspection submittals as outlined on this checklist for the development located at \_\_\_\_\_ , Seattle, WA, and developed pursuant to:

- Master Use Permit (MUP) Application # \_\_\_\_\_
- Building Permit # \_\_\_\_\_

### **HOLD POINTS / SUBMITTALS REQUIRED**

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#### PRECONSTRUCTION

Submittal required prior to Contractor mobilization for building demolition or first ground disturbance at the project site. Submittal includes time/date stamped photographs to document:

- TREES TO BE RETAINED AND PROTECTED
  - A. On site
  - B. In the Right of Way (ROW)
- TREE PROTECTION MEASURE IN PLACE
  - A. On site
  - B. In the ROW
- SOIL PROTECTION MEASURE IN PLACE

#### BUILDING CONSTRUCTION PHASE

Submittal required monthly to document tree condition and maintenance of protection measures

- TREES TO BE RETAINED AND PROTECTED
- TREE PROTECTION MEASURE IN PLACE
- SOIL PROTECTION MEASURE IN PLACE

#### LANDSCAPE CONSTRUCTION PHASE

Submittal required to document

- TREES UPON DELIVERY TO THE SITE
  1. Tree species, size, condition & form
  2. Root ball size before removal of burlap/twine or container
  3. Root ball condition with burlap/twine or container removed
- SOIL CONDITIONS AT THE TIME OF PLANTING
  1. Soil retained and protected soil condition after removal of protective measures
  2. Soil depth
    - illustrated via representative soil column samples centered between street trees for ROW
    - illustrated via representative soil column samples – 10 total on site
    - illustrated in photos of sides of planting holes for trees & large shrubs
- INSTALLATION
  1. Tree handling to protect root ball, removal of burlap/twine or containers
  2. Tree in place – root crown exposed at grade and soil level adjacent to public sidewalk
  3. Arborist woodchip watering ring and staking of trees in the ROW

#### **CURRENT STANDARDS LINKS:**

[https://www.seattle.gov/Documents/Departments/SPU/Engineering/2020\\_Standard\\_Specifications.pdf](https://www.seattle.gov/Documents/Departments/SPU/Engineering/2020_Standard_Specifications.pdf)  
[https://www.seattle.gov/Documents/Departments/SPU/Engineering/2020\\_Standard\\_Plans.pdf](https://www.seattle.gov/Documents/Departments/SPU/Engineering/2020_Standard_Plans.pdf)